# GREATER NEW BEDFORD REGIONAL VOCATIONAL TECHNICAL HIGH SCHOOL

Good afternoon GNBVT families,

We continue to thank all families for supporting GNB Voc-Tech and the education of your children during this challenging time. As the Covid-19 pandemic continues to challenge all of us, it is more important than ever for us to follow all safety protocols, wear a mask, and practice social distancing.

Michael Watson & Robert Watt

#### THIS WEEK'S SCHEDULE

CYCLE 9 ends Monday, Cycle 10 begins Tuesday

Monday-Day 6

Tuesday- Day 1

Wednesday- Day 2

Thursday-Day 3

Friday -Day 4

# TRIMESTER 1 GRADES

Please speak with your teachers, and stay with them for asynchronous sessions, if you have any outstanding Trimester 1 work that needs to be completed.

**Grades Close** 

Grade 9: December 11th

Grades 10-12: December 15th

Report Cards will be Posted

December 23rd

# 12/7/2020

1121 Ashley Blvd.

New Bedford, MA 02745

(508) 998-3321

www.gnbvt.edu



## January 2021 Changes to In-Person Learning Schedule

The 9-2 Freshmen students will receive their permanent shop placements on December 21st (Cycle 11, Day 4). These students will report to the fieldhouse at 7:30am and then be escorted to their permanent CVTE area and remain there for the remainder of the cycle (Days 4, 5, 6) through December 23rd.

The 9-1 Freshmen students will receive their permanent shop placements on January 4th (Cycle 12, Day 1). These students will report to the field-house at 9:30am and then be escorted to their permanent CVTE area and remain there for the entire cycle (Days 1 thru 6) through January 11th.

On January 12th (Cycle 13) all freshmen students will begin their green and gold cohorts. Beginning January 12th (Cycle 13) all junior students will report all six days for in-person CVTE instruction. Freshmen and Sophomore students will report using the green/gold cohort models.

Of course, this schedule transition remains subject to potential changes as we manage the Covid -19 pandemic with state and local officials.

We wanted the school community to be aware of the planned changes for January and adjustments will be made based upon the changing pandemic.

## MCAS Assessments for the Class of 2022 (ALL JUNIORS)

MCAS assessments in ELA and Math are currently planned to be administered to all juniors (Class of 2022) during the testing window established by the Department of Elementary and Secondary Education (January 14- February 5). GNBVT expects additional information from the Department of Elementary and Secondary Education this week and will share with all of you as soon as it is received.

These assessments will be administered in-person as required by the Department of Elementary and Secondary Education. GNBVT has begun planning for these assessments to be administered in a socially distant, safe manner.

Achieving a passing score (meeting the competency determination established by DESE) on the MCAS assessments is a statewide graduation requirement.

Academic support preparation sessions began on <u>Monday, November 9th</u>. Please contact the academic office at (508) 998-3321 ext. 202 with any questions.

### **Remote Learning and Student Expectations**

Important Reminder: Students are reminded that their camera and microphone (unless directed otherwise by the instructor) must be on during remote sessions, complete all assignments, check emails from teachers for attendance requirements during support sessions, and request any support they need to meet with success in all of their classes. Students are expected to be present for the entire class periods. During the asynchronous (independent learning time), students should be completing all assignments in preparation for the next scheduled, synchronous (live) class time. It is important that all students are prepared for class periods and by completing these assignments will provide teachers with the information they need to ensure positive student learning outcomes.

We need to remind students given circumstances that have already appeared in other districts that we will strictly prohibit screenshots, pictures, audio/video recording without prior consent of the teachers and classmates. It is illegal in Massachusetts to record another person through any medium without their consent. Recordings, as well as any form of online bullying or harassment will be handled as a discipline matter and may result in suspension, expulsion and/or police involvement.

Students are reminded of the district expectations, <u>District Expectations</u>, and thanked for their continued best efforts.

# **Breakfast/Lunch**

Starting November 2nd, all students are eligible to participate in the Seamless Summer Option (SSO) USDA meals program that is available <u>until June 30th or until the funding is not available</u>.

Remote students will now have the opportunity to order meals for the days that they are learning remotely with 2 different pick up days (Tuesdays and Thursdays both 9am -10 am). Links for the remote ordering will be on the school website.

For cash free transactions, families can establish an account with your student's ID number to put money on their account to scan their ID at checkout by using <a href="https://www.myschoolbucks.com">www.myschoolbucks.com</a>.

#### WINTER SPORTS

Tryouts for Girls' & Boys' Basketball & Hockey will begin the week of December 14th. Due to Covid-19 restrictions and guidelines GNBVT will not be offering Winter Cheerleading or Winter Track & Field. More information on those seasons will be released at a later date. Due to large registration numbers and Covid-19 safety measures, GNBVT will be using the following schedule:

#### Girls' Basketball (at GNB Field House)

Monday, December 14th & Wednesday, December 16th: 3:00pm-4:30pm for Freshmen, JV & Varsity Friday, December 18th: 3:00pm-4:30pm for Freshmen, JV & Varsity

#### Boys' Basketball (at GNB Field House)

Tuesday, December 15th & Thursday, December 17th: 3:00pm-4:30pm for Freshmen

Tuesday, December 15th & Thursday, December 17th: 4:45pm-6:15pm for JV & Varsity

Friday, December 18th: 4:45pm-6:15pm for Freshmen, JV & Varsity

#### **Hockey (at Hetland Arena)**

Monday, December 14th, Tuesday, December 15th & Thursday, December 17th: 8:30pm-9:30pm

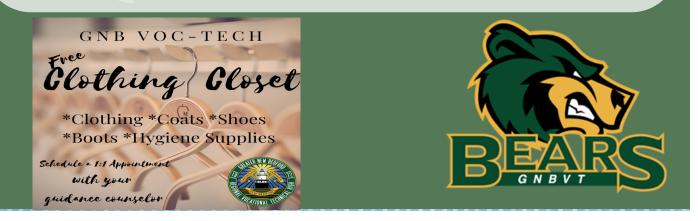
#### **IMPORTANT INFORMATION!**

Due to busing restrictions and logistics there will be NO transportation provided after tryouts or practices this winter season. All student athletes will need transportation immediately after their tryout times. Students should arrive no earlier than 10 minutes before their scheduled start time. Students that are scheduled for the 4:45pm and 6:15pm time slots are to leave campus and be transported back at the appropriate time.

Locker rooms will not be open throughout the winter season. Students coming to tryouts from home need to arrive ready to practice. Students that have in-person learning and are scheduled for the 3:00pm time slot will be allowed to change for tryouts in shop with the permission of their teachers. All student athletes need to bring their own gym bag that has the following items:

- Extra mask (masks can NOT have vents)
- Drinking water
- Personal belongings
- Medications
- Hand Sanitizer

An email will be sent out on Friday to all registered student athletes and parents with details of how student athletes will enter the Field House and Hetland Arena for their tryouts.



# Please stay home if you are sick!

We are asking our students to stay home if they are ill. This will help to minimize the incident rates of the common cold, flu and COVID-19. **If your student is experiencing any of the following, please keep them home and inform the GNBVT Nurses Office at Ext. 204 or 205:** 

- Fever 100 and over
- Chills/shaking chills
- Headache when in combination w/other symptoms
- Cough (not due to other known cause, such as chronic cough)
- Muscle aches or body aches
- Difficulty breathing
- Nausea, vomiting, diarrhea
- New loss of smell or taste
- Fatigue when in combination w/other symptoms
- Sore throat
- Nasal congestion/runny nose (not due to other known causes/allergies) when in combination with other symptoms

If your child is exhibiting any of the above symptoms please keep your child home and call your physician. You will be required to provide medical documentation upon the return to school.



All Students in Massachusetts MUST have a Flu Shot by: December 31, 2020

Please submit documentation to the School Nurse 508-998-3321 Ext. 204/205

#### **ATTENTION JUNIORS!**

You must have a
MENINGOCCAL
VACCINATION
on file in the nurses'
office.

# Student Travel to High Risk States

All students and families are reminded that travel outside of Massachusetts to states deemed "High Risk" by the Commonwealth of Massachusetts requires a 14-day quarantine or negative COVID-19 test that was administered up to 72-hours prior to your arrival to Massachusetts. Proof of COVID-19 test results must be provided to the school's

Attendance Office. Ms Nobrega Ext. 341

# Stop the Spread!

# Covid—19 Testing Sites

|  | nttps://www.mass.gov/info-details<br>bedford-        |                         | л#пеw-<br> |                       |
|--|--|-------------------------|------------|-----------------------|
| Provider                               | Testing Location                                     | Testing<br>Hours        | Contact    | Details               |
| Greater New Bedford Community Health   | 874 Purchase St.                                     | Mon-Fri:                | (508) 742- | Appoint-              |
| Center (All Languages)                 |  | 8:30 a.m. –<br>11:30 am | 3807       | ment rec-<br>ommended |
| Seven Hills Behavioral Health          | Sister Rose's House: 75 Divi-                        | Monday:                 | (508) 996- | Walk-up               |
| (English, Spanish, Portuguese, Creole) | sion St  | 11 a.m. – 2<br>p.m.     | 0546       |                       |
|  | 1183 Acushnet Avenue/ Cor-                           | Tuesday:                |            | Walk-up               |
|  | ner of Sawyer and Acushnet Avenue (Side parking lot) | 1 – 4 p.m.              |            |                       |
|  | PAACA: 360 Coggeshall Street                         | Wednes-                 |            | Walk-up               |
|  |  | day:                    |            |                       |
|  |  | 11 a.m. – 2             |            |                       |
| -                                      | Cook walls Found Cook awar wheat.                    | p.m.                    |            | Malle                 |
|  | Seabra's Food Supermarket:<br>41 Rockdale Avenue     | Thursday:               |            | Walk-up               |
|  |  | 11 a.m. – 2             |            |                       |
|  |  | p.m.                    | (===)      |                       |
| Boys and Girls Club of New Bedford:    | 166 Jenney Street                                    | Friday<br>1 p.m 4       | (508) 973- |                       |
|  |  | p.m.                    | 7131       |                       |
| Southcoast Health                      |  | Thursday,               | (508) 973- | Walk up, no           |
| (English, Spanish)                     | Na leile Mare  | 11/5:                   | 1919       | appoint-              |
|  | Mobile Van Pier 3: 230 MacArthur Drive               | 12.20                   |            | ments need            |
|  | FIEL 3. 230 IVIDCALLITUL DITVE                       | 12:30 –<br>3:30 p.m.    |            | ed                    |
|  |  |                         |            |                       |
| Alert Ambulance Service Inc            |  | TBD—Check               | (401) 654- | Walk-up or            |
| (English, Portuguese)                  | TBD—Check back for updates                           | back for up-            | 4679       | Drive-up; n           |
|  | ,  | dates                   |            | appoint-<br>ment      |
| AFC Urgent Care https://               |  | Mon Fri.                | (508) 990- | Appoint-              |
| afcurgentcarenewbedford.com/           |  | 8 a.m8                  | 1900       | ment Need             |
|  | 119 Coggeshall Street                                | p.m. Sat./              |            | ed                    |
|  | 113 Coggestiali Street                               | Sun. 8                  |            |                       |
|  |  | a.m 5 p.m.              |            |                       |

# **Greater New Bedford Regional Vocational Technical High School**

# **2020-2021 School Year**

| Aug./September 2020 |    |    |    |    |    |    |  |  |
|---------------------|----|----|----|----|----|----|--|--|
| S                   | М  | Т  | W  | Т  | F  | S  |  |  |
| 30                  | 31 | 1  | 2  | 3  | 4  | 5  |  |  |
| 6                   | 7  | 8  | 9  | 10 | 11 | 12 |  |  |
| 13                  | 14 | 15 | 16 | 17 | 18 | 19 |  |  |
| 20                  | 21 | 22 | 23 | 24 | 25 | 26 |  |  |
| 27                  | 28 | 29 | 30 |    |    |    |  |  |

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|---------------|----|----|----|------------|----|----|--|--|--|
|               |    |    |    | <b>=</b> ' |    |    |  |  |  |
| December 2020 |    |    |    |            |    |    |  |  |  |
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|               |    | 1  | 2  | 3          | 4  | 5  |  |  |  |
| 6             | 7  | 8  | 9  | 10         | 11 | 12 |  |  |  |
| 13            | 14 | 15 | 16 | 17         | 18 | 19 |  |  |  |
| 20            | 21 | 22 | 23 | 24         | 25 | 26 |  |  |  |
| 27            | 28 | 29 | 30 | 31         |    |    |  |  |  |

| March 2021 |    |    |    |    |    |    |  |  |  |
|------------|----|----|----|----|----|----|--|--|--|
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| 7          | 8  | 9  | 10 | 11 | 12 | 13 |  |  |  |
| 14         | 15 | 16 | 17 | 18 | 19 | 20 |  |  |  |
| 21         | 22 | 23 | 24 | 25 | 26 | 27 |  |  |  |
| 28         | 29 | 30 | 31 |    | •  |    |  |  |  |

| June 2021 |    |    |    |    |    |    |  |  |  |
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| 6         | 7  | 8  | 9  | 10 | 11 | 12 |  |  |  |
| 13        | 14 | 15 | 16 | 17 | 18 | 19 |  |  |  |
| 20        | 21 | 22 | 23 | 24 | 25 | 26 |  |  |  |
| 27        | 28 | 29 | 30 |    |    |    |  |  |  |

| 19 TO ATTONAL TECHNICAL |
|-------------------------|
|-------------------------|

| Octob | October 2020 |    |    |    |    |    |  |  |  |
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| 11    | 12           | 13 | 14 | 15 | 16 | 17 |  |  |  |
| 18    | 19           | 20 | 21 | 22 | 23 | 24 |  |  |  |
| 25    | 26           | 27 | 28 | 29 | 30 | 31 |  |  |  |

| January 2021 |    |    |    |    |    |    |  |  |
|--------------|----|----|----|----|----|----|--|--|
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| 3            | 4  | 5  | 6  | 7  | 8  | 9  |  |  |
| 10           | 11 | 12 | 13 | 14 | 15 | 16 |  |  |
| 17           | 18 | 19 | 20 | 21 | 22 | 23 |  |  |
| 24           | 25 | 26 | 27 | 28 | 29 | 30 |  |  |
| 31           |    | •  | •  | •  |    | •  |  |  |

| April 2 | April 2021 |    |    |    |    |    |  |  |  |
|---------|------------|----|----|----|----|----|--|--|--|
| S       | М          | Т  | W  | Т  | F  | S  |  |  |  |
|         |            |    |    | 1  | 2  | 3  |  |  |  |
| 4       | 5          | 6  | 7  | 8  | 9  | 10 |  |  |  |
| 11      | 12         | 13 | 14 | 15 | 16 | 17 |  |  |  |
| 18      | 19         | 20 | 21 | 22 | 23 | 24 |  |  |  |
| 25      | 26         | 27 | 28 | 29 | 30 |    |  |  |  |

| Nover | November 2020 |    |    |    |    |    |  |  |  |
|-------|---------------|----|----|----|----|----|--|--|--|
| S     | М             | Т  | W  | Т  | F  | S  |  |  |  |
| 1     | 2             | 3  | 4  | 5  | 6  | 7  |  |  |  |
| 8     | 9             | 10 | 11 | 12 | 13 | 14 |  |  |  |
| 15    | 16            | 17 | 18 | 19 | 20 | 21 |  |  |  |
| 22    | 23            | 24 | 25 | 26 | 27 | 28 |  |  |  |
| 29    | 30            |    |    |    |    | •  |  |  |  |

| February 2021 |    |    |    |    |    |    |  |  |  |
|---------------|----|----|----|----|----|----|--|--|--|
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|               | 1  | 2  | 3  | 4  | 5  | 6  |  |  |  |
| 7             | 8  | 9  | 10 | 11 | 12 | 13 |  |  |  |
| 14            | 15 | 16 | 17 | 18 | 19 | 20 |  |  |  |
| 21            | 22 | 23 | 24 | 25 | 26 | 27 |  |  |  |
| 28            |    | •  | •  | •  |    | •  |  |  |  |

| May 2021 |    |    |    |    |    |    |  |  |  |  |
|----------|----|----|----|----|----|----|--|--|--|--|
| S        | М  | Т  | W  | Т  | F  | S  |  |  |  |  |
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| 2        | 3  | 4  | 5  | 6  | 7  | 8  |  |  |  |  |
| 9        | 10 | 11 | 12 | 13 | 14 | 15 |  |  |  |  |
| 16       | 17 | 18 | 19 | 20 | 21 | 22 |  |  |  |  |
| 23       | 24 | 25 | 26 | 27 | 28 | 29 |  |  |  |  |
| 30       | 31 |    |    |    |    |    |  |  |  |  |

| IMPORTANT DATES                               |   |  |  |  |  |
|---|---|--|--|--|--|
| September 16 - First Day of School            | December 23rd - Early Release Day                     |  |  |  |  |
| September 7th - Labor Day (No school)         | December 24th - January 1st - Vacation (No school)    |  |  |  |  |
| October 12th - Columbus Day (No school)       | January 18th - Martin Luther King Jr. Day (No school) |  |  |  |  |
| November 11th - Veterans' Day (No school)     | February 15th - 19th - Vacation (No school)           |  |  |  |  |
| November 22nd - Open House                    | March 26th - Trimester 2 ends                         |  |  |  |  |
| November 25th - Early Release Day             | April 2nd - Good Friday (No school)                   |  |  |  |  |
| November 26th-27th - Thanksgiving (No School) | April 19th - 23rd - Vacation (No school)              |  |  |  |  |
| December 4th - No school due to Open House    | May 31st - Memorial Day (No school)                   |  |  |  |  |
| December 15th - Trimester 1 ends              | June 15th - Last Day of School                        |  |  |  |  |

## 2020 - 2021 School Year Cycle Schedule

Freshmen, sophomores, juniors, and seniors are identified as follows:

Examples: Sue Jones 9-1 (9 = grade level, 1= division number and cycle reporting to academic / related classes). James Smith 11-2 (11= grade level, 2 = division number and cycle reporting to academic / related classes).

All odd numbered divisions will report to Academic and Related classes during the ODD Cycle.

All even numbered divisions will report to Academic and Related classes during the EVEN Cycle.

| Mil even numbered divisions will report to Academic and Neiated classes during the EVEN C |                                       |                     |   |                     |  |  |  |
|---|---------------------------------------|---------------------|---|---------------------|--|--|--|
| 1 <sup>ST</sup> TF  | RIMESTER                              | 2 <sup>ND</sup> T   | RIMESTER                                | 3 <sup>RD</sup> T   | RIMESTER                                   |  |  |
| CYCI<br>Sept.   | <u>LE 1</u><br>16,17,18,<br>21,22,23  |                     | <b>LE 11</b><br>16,17,18<br>21,22,23    |                     | <u>E 21</u><br>29,30,31,<br>April 1,5,6    |  |  |
| CYCI<br>Sept.   | <b>LE 2</b> 24,25,28, 29,30,Oct 1     |                     | <b>LE 12</b><br>4,5,6,<br>7,8,11        |                     | <u>E 22</u><br>7,8,9,<br>12,13,14          |  |  |
| CYCI<br>Oct.  | <b>LE 3</b> 2,5,6, 7,8,9              | CYCI<br>Jan.        | LE 13<br>12,13,14,<br>15,19,20          | CYCL<br>April       | <b>E 23</b> 15,16,26, 27,28,29             |  |  |
| CYCI<br>Oct.  | <b>LE 4</b> 13,14,15, 16,19,20        | _                   | <b>_E 14</b><br>21,22,25,<br>26,27,28   | CYCL<br>April       | <b>E 24</b> 30, May 3,4, 5,6,7             |  |  |
| CYCI<br>Oct.  | <b>LE 5</b> 21,22,23, 26,27,28        |                     | <b>LE 15</b><br>29, Feb 1, 2,<br>3,4,5  |                     | <u>E 25</u><br>10,11,12,<br>13,14,17       |  |  |
| CYCI<br>Oct.  | <b>LE 6</b><br>29,30, Nov.<br>2,3,4,5 |                     | <u>E 16</u><br>8,9,10,<br>11,12,22      | CYCL<br>May         | <u>E 26</u><br>18,19,20,<br>21,24,25       |  |  |
| CYCI<br>Nov.  | <b>LE 7</b> 6,9,10, 12,13,16          |                     | <b>_E 17</b><br>23,24,25,<br>26,Mar 1,2 |                     | <u>E 27</u><br>26,27,28,<br>June 1, 2      |  |  |
| CYCI<br>Nov.  | <b>LE 8</b> 17,18,19, 20,23,24        | CYCI<br>Mar.        | <b>LE 18</b><br>3,4,5,<br>8,9,10        | <u>CYCL</u><br>June | <b>E 28</b> 3,4,7, 8,9                     |  |  |
| CYCI<br>Nov.  | <b>LE 9</b> 25,30,Dec.1, 2,3,7        | CYCI<br>Mar.        | <b>LE 19</b><br>11,12,15,<br>16,17,18   | Odd C               | E 29 – Finals<br>Cycle Day 1 & 4<br>10, 11 |  |  |
| CYCI<br>Dec.  | <u>E 10</u><br>8,9,10,<br>11,14,15    | <u>CYCI</u><br>Mar. | <u>E 20</u><br>19,22,23,<br>24,25,26    | Even                | E 30 – Finals<br>Cycle Day 1&4<br>14,15    |  |  |